**Continuing Data**

**Foreign Applications**

<table>
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<tr>
<th>SERIAL NUMBER</th>
<th>FILING OR 371(c) DATE</th>
<th>CLASS</th>
<th>GROUP ART UNIT</th>
<th>ATTORNEY DOCKET NO.</th>
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<td>07/11/1978</td>
<td>342</td>
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**Applicants**

HYMAN KIRCHIK, Cincinnati, OH;

**Address**

AFLSA/JACP
1501 WILSON BOULEVARD
ROOM 805
ARLINGTON, VA 22209

**Title**

INFRARED CAMOUFLAGE COATING SYSTEM

**Filing Fee Received**

0.00

**FEES**

- Authority has been given in Paper No. ________ to charge/credit DEPOSIT ACCOUNT No. ________ for following:

  - [ ] All Fees
  - [ ] 1.16 Fees (Filing)
  - [ ] 1.17 Fees (Processing Ext. of time)
  - [ ] 1.18 Fees (Issue)
  - [ ] Other ________
  - [ ] Credit